



**NATIONAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH (NIPER), SECTOR 67, S. A. S. NAGAR (MOHALI) PUNJAB – 160062 , [www.niper.gov.in](http://www.niper.gov.in) Telephone No. 0172-2214682-87, Fax No. 0172-2214692, 2230068**

**Tender Notice T 6 /2017**

Sealed tenders are hereby invited as per details given below:-.

S.No.	Description	Tender fee (in Rs.)	EMD (in Rs.)	Date of availability of Tender Document on NIPER Web Site
1	Annual Maintenance Contract for Civil and Public Health Work	1000/-	77000/-	<b>31.07.17</b>
2	Annual operation and Maintenance Contract for Electrical and Mechanical Utility Services	500/-	78400/-	
3	Appointment of consolidation - cum- clearance agent.	500/-	50000/-	
4	Empanelment of Contractors for Civil/Electrical and Mechanical works at NIPER, SAS Nagar	500/-	-NA-	
5	Enlistment/Registration of Vendors/ Manufactures/ Suppliers/ Distributors/ Dealers/Service Providers	500/-	-NA-	

Tender documents specifying eligibility criteria, detailed term and conditions and Schedule for tendering process can be downloaded from the institute's website. Corrigendum/Addendum/any change in schedule will be published only on the institute's website [www.niper.gov.in](http://www.niper.gov.in). Director, NIPER reserves the right to reject any or all tenders without assigning any reasons.

**Registrar**